



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

EMAIL: committeonpublicsafety@cityofchicago.org
Phone: (312)744-6836

Committee on Public Safety Monthly Rule 45 Report: April 2024

Pursuant to Rule 45 of the City of Chicago Rules and Order, the **Committee on Public Safety** submits the following monthly report for **April, 2024**.

Date, Time & Location of Meeting:

On April 11, 2024, at 2:00 pm, the Committee on Public Safety held a meeting in City Hall, Council Chamber, in Chicago, Illinois.

Roll Call was taken and a quorum was established.

Roll Call:

The following committee members were present: Hopkins (2), Yancy (5), Chico (10), Gutierrez (14), Lopez (15), Sigcho-Lopez (25), Fuentes (26), Taliaferro (29), Sposato (38), Knudsen (43), Martin (47), Manna-Hoppenworth (48), Hadden (49), Silverstein (50).

The following members participated by remote means: Curtis (18), Vazquez (40), Gardiner (45).

The following members were absent: Tabares (23).

Non-members present: Burnett (27), Ervin (28).

Reports and Materials Received by Committee:

1. Agenda for the Committee on Public Safety meeting
2. O2024-0008373
3. Article regarding federal funding for a helicopter ahead of the DNC.
4. R2024-0007341

Public Comment:

There was 4 public comment speakers:

- 1) Zoe Leigh
- 2) Jessica Jackson
- 3) Taiwan Sims
- 4) George Blakemore

The Committee addressed the following items:

1. Approval of Rule 45 from March of 2024.
2. O2024-0008373 Establishment of security footprint (area boundary) regulations and authority over convention-related activities and agreements regarding hosting of Democratic National Convention during the month of August, 2024 (Mayor).
3. Subject Matter Hearing: U.S. Federal Funding for a helicopter.
4. R2024-0007341 The Call for the U.S. Federal Government to provide additional funding and resources for the U.S. Postal Service mail carrier security (Mitchell)

Chairman Hopkins called the meeting to order at 2:18 pm. The Chairman instructed protocol to be used in the forum. Chairman Hopkins read out the “Rules of Conduct for Public Meetings.” Roll Call was taken and a quorum was established.

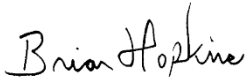
1. Approval of Rule 45 from March of 2024. Motion to approve from Alderperson Lopez. Item was approved. There were no objections, and the motion was ordered based on the affirmative vote of all members present for the roll call used to determine a quorum.
2. O2024-0008373 Establishment of security footprint (area boundary) regulations and authority over convention-related activities and agreements regarding hosting of Democratic National Convention during the month of August, 2024.
The Chairman introduced the witness: CPD: Chief De Vries, Chief Hein, DC Stevens, Acting GC Spears, Lt. Clark, Officer Gonzalez, Chris Papaioannou OEMC: Manager of Emergency Management Christopher Pettineo CDOT: Commissioner Carney.
The Chairman opened the floor for questions and the following committee members and non-members asked questions: Ald. Lopez, Ald. Hadden, Ald. Sigcho-Lopez, Ald. Fuentes, Ald. Curtis, Ald. Dowell, Chair Hopkins, Ald Burnett, ALd. Hoppenworth.

Alderson Fuentes made a motion due pass. Chairman Hopkins called for a voice vote on the item. All in favor indicated 'ay.' All against would indicate 'nay.' There were no 'nays.' The item passes. The item will be reported out for the April 17, 2024, City Council meeting.

3. Subject Matter Hearing: U.S. Federal Funding for helicopters. CPD leadership listed above provided information on the matter. NO VOTES TAKEN.
4. R2024-0007341 The Call for the U.S. Federal Government to provide additional funding and resources for the U.S. Postal Service mail carrier security (Mitchell). Ald. Mitchell requested the item to be held in committee.

Having no further business before the committee, Chairman Hopkins requested a motion to adjourn. Alderson Gutierrez so moved; hearing no objections, Chairman Hopkins adjourned the meeting at 3:13 p.m.

Respectfully submitted,



Chairman Brian Hopkins
Committee on Public Safety